



# Rethinking Incarnation: Theology, Phenomenology and Deconstruction

A conference co-organized by  
Université de Montpellier 3/CRISES,  
Institut Protestant de Théologie-Montpellier,  
University of Ljubljana (Faculty of Theology),  
University of Vienna (Institute of Philosophy),  
Science and Research Centre Koper (Institute for Philosophical Studies).

**Montpellier 24-25 February 2017**

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**Friday, 24 February  
Institut Protestant, 13 Rue Louis Perrier, Salle des Actes**

## 9.30-10.30 Accueil

- Olivier Abel (Institut Protestant de Théologie-Montpellier) et Michael Staudigl (University of Vienna): *Introduction au colloque*
- Elian Cuvillier (Institut Protestant de Théologie-Montpellier): *L'incarnation comme décloison dans l'évangile de Jean*

**10.30-11.00 Coffee break**

## 11.00-12.30 Panel 1: Incarnation and embodiment

- Jason W. Alvis (University of Vienna): *Being in the Flesh*
- Michael Staudigl (University of Vienna): *The Body as a Medium of Transcendence*

**12.30-14.30 Lunch**

## 14.30-16.00 Panel 2: Michel Henry et l'incarnation

- Jean-François Lavigne (Université de Montpellier 3): *L'incarnation du Verbe dans l'interprétation henrienne du christianisme: la chair sauve-t-elle ?*
- Grégori Jean (Université de Nice Sophia-Antipolis): *L'insu de la chair comme phénomène de l'incarnation: Michel Henry et l'idée d'une « théorie idéaliste du corps »*

**16.00-16.30 Coffee break**

The conference is a part of the Slovenian-Austrian bilateral research project (ARRS J6-7325; FWF I 2785):

*The Return of the Religious in Postmodern Thought*

16.30-18.00 Panel 3: Incarnation in phenomenology and hermeneutics

- Branko Klun (University of Ljubljana): *Incarnation and De-carnation in the Hermeneutics of Gianni Vattimo*
- Robert Petkovšek (University of Ljubljana): *Divine Body and Incarnation in the Mimetic Theory*

**18.00-18.30 Break**

18.30-20.00 Plenary lecture

- John D. Caputo (Professor Emeritus, Syracuse University and Villanova University): *The Existence of God*

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**Saturday, 25 February**

**Université Montpellier 3 (site St Charles), Rue du Professeur Henri Serre, Salle 005**

9.00-11.00 Panel 4: Ricœur on Incarnation

- Ludger Hagedorn (IWM Vienna): *Impermeable to Reflection and Inaccessible to Human Mastery – The Enigma of Flesh and Sexuality in Ricœur's Thought*
- Jean-Luc Amalric (Université de Montpellier 3): *La médiation vulnérable: puissance, acte et passivité chez Ricœur*
- Janez Vodičar (University of Ljubljana): *Incarnation in Light of the Cross in the Thought of Paul Ricœur*

**11.00-11.00 Coffee break**

11.30-13.00 Panel 5: Incarnation and the Question of Alterity (Femininity, Sexuality, Nature)

- Nadja Furlan Štante (Science and Research Centre Koper): *Incarnation in Ecofeminist Hermeneutics*
- Lenart Škof (Science and Research Centre Koper): *God, Incarnation in the Feminine, and Imaginary of the Third Presence*

**13.00-15.00 Lunch break**

15.00-16.30 Panel 6: Kénose et incarnation

- Jean-Daniel Causse (Université de Montpellier 3): *Dépouillement du divin et naissance d'un corps*
- Guilhen Antier (Institut Protestant de Théologie): *Parole et chair: une méditation en compagnie de Luther et de Lacan*

**16.30-17.00 Coffee break**

17.00-18.30 Closing lecture and conference conclusions

- Jeffrey W. Robbins (Lebanon Valley College): *Interrogations: John Caputo and the Future of Radical Theology*

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